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**SCIENCE INSTITUTE APPLICATION FORM – FALL CALL FOR PROPOSALS.**

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**CHECKLIST (to be included with application)**

1. Signed Application ( )  
**Submit application electronically**
2. Proposal Narrative ( )
3. Budget ( )
4. Budget Narrative ( )
5. Curriculum Vitae of Project Director and Principal Project Participants ( )

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Signature(s)

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**SCIENCE INSTITUTE APPLICATION FORM**

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1. **Project Director:** \_\_\_\_\_

**Campus Address:** \_\_\_\_\_

**Campus Phone:** \_\_\_\_\_

**Project Associate(s):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. **Field(s) of Applicant(s):** \_\_\_\_\_

\_\_\_\_\_

3. **Type of Submission:**

\_\_\_\_\_ Faculty Research

\_\_\_\_\_ Faculty/Student Research

4. **Type of Application:** \_\_\_\_\_ New

\_\_\_\_\_ Renewal

5. **Time Period for Expenditure of Funds:** From: \_\_\_\_\_ To: \_\_\_\_\_

6. **Total Project Funding:**

Total Project Costs: \$ \_\_\_\_\_

Total monies requested from other agencies/programs: - \$ \_\_\_\_\_

**Total Monies Requested from Sciences Institute:** \$ \_\_\_\_\_

7. **Title of Project:** \_\_\_\_\_

\_\_\_\_\_

**8. Narrative Description of Project:**

(Narrative description should be attached as appendix to the application)

**9. Related Work by Applicant(s):**

**10. Resources (other than funding) available to applicants contributing to the planning and execution of the project:**

**11. Project assessment plan (to measure the project's value/success related to the goals of the Science Institute):**

**12. Role of students in project:**

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**BUDGET SUMMARY**

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**Title of Project:** \_\_\_\_\_

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**CATEGORY**

**AMOUNT REQUESTED  
FROM SCIENCES INSTITUTE**

- |     |                                       |                 |
|-----|---------------------------------------|-----------------|
| 1.  | PERSONNEL: (Stipends)                 | \$ _____        |
| 2.  | TRAVEL:                               | \$ _____        |
| 3.  | SUPPLIES:                             | \$ _____        |
| 4.  | EQUIPMENT                             | \$ _____        |
| 5.  | RENTAL                                | \$ _____        |
| 6.. | OTHER:                                | \$ _____        |
|     | <b>TOTAL PROJECT FUNDS REQUESTED:</b> | <b>\$ _____</b> |

**Signature(s):** \_\_\_\_\_ **Date:** \_\_\_\_\_

\_\_\_\_\_ **Date:** \_\_\_\_\_

\_\_\_\_\_ **Date:** \_\_\_\_\_

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## **BUDGET NARRATIVE**

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**1. PERSONNEL:**

**2. TRAVEL:**

**3. SUPPLIES:**

**4. EQUIPMENT PURCHASE:**

**5. RENTAL:**

**6. OTHER:**